

Dr. David Platt

**Chapter 28: THE SCANDAL OF THE GOSPEL**  
**Isaiah 52:13-53:12**

**The Servant of God...**

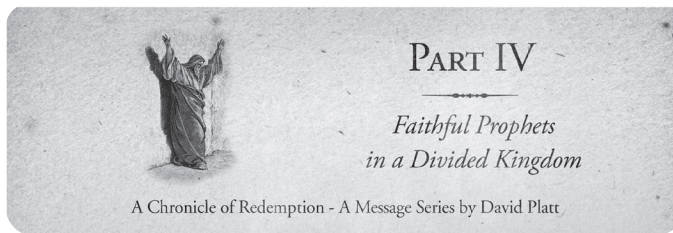
- He will \_\_\_\_\_, but He will \_\_\_\_\_.
  - A \_\_\_\_\_ servant...
    - With an \_\_\_\_\_ nature.
  - A \_\_\_\_\_ sovereign...
    - Who will \_\_\_\_\_ the nations.
- The Lord will \_\_\_\_\_ Him, but we will \_\_\_\_\_ Him.
  - See His \_\_\_\_\_.
  - See our \_\_\_\_\_.
- He will be \_\_\_\_\_ so that we can be \_\_\_\_\_.
  - He will endure the \_\_\_\_\_ of sin.
  - He will take the \_\_\_\_\_ of sinners.
    - The essence of sin: \_\_\_\_\_ substitutes himself for God.
    - The essence of salvation: \_\_\_\_\_ substitutes Himself for man.
- He will \_\_\_\_\_ in sinless \_\_\_\_\_.
  - Notice the \_\_\_\_\_ of this prophecy.
  - Remember the \_\_\_\_\_ of this prophecy.
- All will be \_\_\_\_\_ in His \_\_\_\_\_.
  - The Father will be satisfied...
    - He will display the full extent of His \_\_\_\_\_.
    - He will demonstrate the full expression of His \_\_\_\_\_.
    - He will satisfy \_\_\_\_\_ and save \_\_\_\_\_ at the same time.
    - Before the cross is for anyone else's sake, the cross is for \_\_\_\_\_ sake.
  - The Son will be satisfied...
    - He will rescue the \_\_\_\_\_ of God in His death.
    - He will show the \_\_\_\_\_ of God in His resurrection.
    - He will accomplish the \_\_\_\_\_ of God in His exaltation.
    - The suffering \_\_\_\_\_ will become the sovereign \_\_\_\_\_.
  - We will be satisfied...
    - We will be \_\_\_\_\_ before God the Father.
    - We will be \_\_\_\_\_ with God the Son.

**The Scandal of the Gospel...**

- God accepts \_\_\_\_\_ people.
- God honors shameful people.
- God treats rebels as \_\_\_\_\_.
- God calls sinners His sons and daughters.
- God declares the guilty \_\_\_\_\_.

*"In Passion Week, as I was reading on the Lord's Supper, I met with an expression to this effect – 'That the Jews knew what they did, when they transferred their sin to the head of their offering.' The thought came into my mind, What, may I transfer all my guilt to another? Has God provided an Offering for me, that I may lay my sins on His head? Then, God willing, I will not bear them on my own soul one moment longer. Accordingly I sought to lay my sins upon the sacred head of Jesus."*

Charles Simeon



Dr. David Platt

**Chapter 28: THE SCANDAL OF THE GOSPEL**  
**Isaiah 52:13-53:12**

**The Servant of God...**

- He will **repulse**, but He will **redeem**.
  - A **human** servant...
    - With an **appalling** nature.
  - A **divine** sovereign...
    - Who will **astound** the nations.
- The Lord will **reveal** Him, but we will **reject** Him.
  - See His **humiliation**.
  - See our **condemnation**.
- He will be **slaughtered** so that we can be **saved**.
  - He will endure the **penalty** of sin.
  - He will take the **place** of sinners.
    - The essence of sin: **Man** substitutes himself for God.
    - The essence of salvation: **God** substitutes Himself for man.
- He will **suffer** in sinless **silence**.
  - Notice the **detail** of this prophecy.
  - Remember the **effect** of this prophecy.
- All will be **satisfied** in His **substitution**.
  - The Father will be satisfied...
    - He will display the full extent of His **justice**.
    - He will demonstrate the full expression of His **love**.
    - He will satisfy **Himself** and save **sinners** at the same time.
    - Before the cross is for anyone else's sake, the cross is for **God's** sake.
  - The Son will be satisfied...
    - He will rescue the **children** of God in His death.
    - He will show the **power** of God in His resurrection.
    - He will accomplish the **will** of God in His exaltation.
    - The suffering **servant** will become the sovereign **Savior**.
  - We will be satisfied...
    - We will be **vindicated** before God the Father.
    - We will be **victors** with God the Son.

**The Scandal of the Gospel...**

- God accepts **unacceptable** people.
- God honors shameful people.
- God treats rebels as **royalty**.
- God calls sinners His sons and daughters.
- God declares the guilty **innocent**.

*"In Passion Week, as I was reading on the Lord's Supper, I met with an expression to this effect – 'That the Jews knew what they did, when they transferred their sin to the head of their offering.' The thought came into my mind, What, may I transfer all my guilt to another? Has God provided an Offering for me, that I may lay my sins on His head? Then, God willing, I will not bear them on my own soul one moment longer. Accordingly I sought to lay my sins upon the sacred head of Jesus."*

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